UNITED STATES DISTRICT COURT

for the

District of Nebraska

١	United States of Americ	a	
	v. Anthony Johnson) Case No: 8:11CR287
	•) USM No: 24484-047
	Judgment: Amended Judgment: mended Judgment if Any)	08/16/2012) David R. Stickman Defendant's Attorney
(ON FOR SENTENCE REDUCTION 18 U.S.C. § 3582(c)(2)
§ 3582(c)(2) for subsequently beas § 994(u), and ha	a reduction in the term en lowered and made re ving considered such m	of imprisonment in troactive by the Un otion, and taking in	or of the Bureau of Prisons the court under 18 U.S.C. mposed based on a guideline sentencing range that has nited States Sentencing Commission pursuant to 28 U.S.C. nto account the policy statement set forth at USSG §1B1.10, to the extent that they are applicable,
IT IS ORDERED DEN		and the defendant's	s previously imposed sentence of imprisonment (as reflected in nonths is reduced to 46 months .
	(Con	nplete Parts I and II of	Page 2 when motion is granted)
Except as othery	vise provided, all provis	ions of the judgme	ent dated 08/16/2013 shall remain in effect.
IT IS SO ORDI	1	Jang	
Order Date:	02/11/2015		Judoe's signature
	44/00/0045		Lauria Carith Course Chief I L C District L L
Effective Date:	11/02/2015 (if different from order date)		Laurie Smith Camp, Chief U.S. District Judge Printed name and title

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AO 247 (Rev. 11/11) Order Regarding Motion for Sentence Reduction Pursuant to 18 U.S.C. § 3582(c)(2)

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This page contains information that should not be filed in court unless under seal. (Not for Public Disclosure)

	Anthony	/ John	son					
DEFENDANT:				_				
CASE NUMBER: 8:11CR28	7			_				
DISTRICT: District of Nebraska								
I. COURT DETERMINATION	ON OF CITE	IFI IN	JE RANG	CF (Prior to Any Departures)				
Previous Total Offense Level:			IL KAIN	Amended Total Offense Level:	23			
Criminal History Category:	1			Criminal History Category:	1			
Previous Guideline Range:	57 to	71	months	Amended Guideline Range:	46	to	57	_ months
	vithin the amer risonment imp sult of a substa- te amended gu	nded gosed vantial a	guideline i was less tl assistance e range.	range. han the guideline range applicable departure or Rule 35 reduction,				

III. ADDITIONAL COMMENTS

The Defendant's Unopposed Motion to Reduce Sentence - USSC Amendment (Filing No. 264) is granted and the parties' Stipulation regarding the Unopposed Motion to Reduce Sentence - USSC Amendment (Filing No. 265) is approved.